



## Ayer's Cherry Pectoral

soothes irritable throats, heats inflamed bronchial tubes, and quiets congestion in the lungs. This is why it so quickly controls these old coughs and prevents pneumonia and consumption.

"I was troubled with a very hard cough which I could not get rid of. When I read of Ayer's Cherry Pectoral I sent to Johannesburg and procured a bottle. It completely cured me, and I have many comrades here who have had hard coughs cured in the same way."

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Serrao Cabinet Shop. Apply to JOSE G. SERRAO.

(Continued from page 2.)

his pastorate, there certainly was no question about the "soundness of doctrine" to which this people listened.

The Church unsuccessfully called Rev. E. G. Beckwith to succeed Mr. Forbes. The pulpit was vacant for nearly a year, but on the 10th day of April, 1881, a call was issued to Rev. E. P. Baker, who had supplied the pulpit for a few Sundays previously. Mr. Baker accepted, and was installed January 18th, 1882. Mr. Baker's pastorate proved to be the longest in the history of the Church, lasting through thirteen years of harmony and slow but substantial growth.

It was my pleasure also to know Mr. Baker well, and to love him dearly, as did all the people of Hilo. During the year 1880 he was the stated supply of Plymouth Church, Portland, Oregon, a mission of the First Congregational Church of that city, of which I was then pastor. During that year we were much together, not only in Christian work, but socially. Edward P. Baker was a ripe scholar, a deep thinker, and a royal Christian gentleman. Mr. Baker was compelled because of ill health to resign and he was dismissed by Council, June 30th, 1894. His untimely death by accident two years later seemed a personal loss to all who knew him.

Rev. C. W. Hill was called to succeed him, and began his ministry on the 1st of May, 1894, and closed it four years later. Mr. Hill is a clear, logical thinker, and an able preacher. It is rather remarkable, situated as this Church is in the midst of the ocean, that it should have had such a succession of able men, as my three predecessors, Forbes, Baker and Hill. Having heard all three of them repeatedly I can say without hesitation that many large churches on the mainland can not match this succession of pastors in intellectual strength and pulpit ability. In May, 1898, a call was extended to your present pastor, who will close his four year's service in a few weeks.

During Mr. Baker's pastorate in 1889, the house standing just south of the Church was erected for a chapel, at a cost of \$1800. Of this sum the late Theo. H. Davies gave \$1000, and the Ladies' Society contributed the remainder. In the same year the old church building was enlarged, remodeled, painted and refurnished, the indefatigable Ladies' Society leading in procuring the necessary fund. A rededication was held April 7th, 1889. This enlarged building served the purposes of the congregation until the year 1897, when the present commodious and beautiful building was erected, and stands as a monument to Mr. Hill's pastorate. It was dedicated July 4th, 1897. The cost of the building was \$13,427.44. The pipe organ built by Bergstrom, and costing \$2,887.30, was secured largely through the efforts of Mr. Alexander Young, Mr. C. C. Kennedy, and Mrs. Severance. At the dedication there was a debt on the organ and church building of between five and six thousand dollars. This was paid during the present pastorate on January 1st, 1899, Mr. C. E. Richardson doing efficient service in soliciting funds. Mr. Alexander Young and the late Theo. H. Davies each gave \$1000 for the payment of this debt. Early in the present pastorate the old Manse was torn down, and the present commodious buildings were erected at a cost of \$3,521. This debt has also been paid largely by the sale of the old school lot. On this thirty-fifth anniversary of the First Foreign Church owns its fine church building and Manse free from all debt.

The growth of the Church, like the growth of Hilo, has not been rapid, but there has been continuous progress. There were seven members when the first pastor, Rev. Frank Thompson, took charge. In the five and a half years of his service there were twenty-one additions, nine on confession of faith, an average of less than four each year. The Church had thirty-three members when Mr. Forbes assumed the leadership,

and during his five years and eight months service there were thirty-one additions, eighteen on confession, an average of a little more than five each year. Of the eighteen received on confession eleven were Chinamen. When Mr. Baker's long pastorate began the Church had fifty-seven members. In the thirteen years of his service there were eighty-two additions, twenty-nine on confession, an average of a little more than six each year. When Mr. Hill took charge of the Church there were 104 names on the membership list, but many of them had been long absent from Hilo. The additions during his four year pastorate were thirty-three, seven on confession, an average of a little more than eight each year. When the present pastorate began there were 140 names on the roll of members, but a thorough revision of the list, the dropping of many names, and the placing of others on a "Long Absentee list" reduced the number to ninety-four. During the three years and nine months of this pastorate there have been eighty-two additions, twenty-eight on confession, an average of twenty-one each year. The whole number of persons admitted during the thirty-five years is 276. The present membership is 154.

I ought not to close this imperfect historical resume without a few words on some of the auxiliary organizations. "The Religious Society" organized thirty-five years ago, was perpetuated in the present legal corporation, a charter being granted to it July 27th, 1868. Messrs. D. H. and H. R. Hitchcock, D. B., R. A., and F. S. Lyman, Richardson, Young, Reed, Severance, Kennedy, Scott, Austin, and Holmes, have held office as trustees, and have wisely conducted the finances, and cared for the temporalities of the Church.

The Sunday School was gathered by Captain John Worth years before there was any other organization. It met in private houses, generally in the home of Father Lyman, until the Bethel was builded. Mr. Stevens succeeded Captain Worth, and at the time of the organization of the Church, Dr. Wetmore was superintendent. Rev. Frank Thompson, C. S. Kittredge and H. S. Townsend served short terms to relieve Dr. Wetmore, always at his own urgent request, but this friend of the children kept his loving hand on the school and bore it in his heart until his death in May, 1898, when Mrs. Terry succeeded him. The school has nearly doubled in attendance during the past four years.

Though the ladies from the first were the right hand of the Church, the Ladies' Social Circle was not organized until 1873. Mrs. Wetmore was the first president, and served in that capacity with great efficiency until her death, in 1883. Since then Mesdames Reed, Baker, Austin, Furneaux, Terry and Severance have held that office.

A choir was organized very early, and for years Mrs. Severance gave much of her time and strength to this important part of the service; and during all these years there have been those to whom God has given the talent of song, who have gladly and willingly used that talent in the work of the Church.

Out of many lessons suggested by this review, I emphasize two: 1. The value and power of simple, loyal faithfulness. In St. Mark's Cathedral, Venice, there are massive pillars said to have been used originally in Solomon's temple. They are of alabaster, so transparent that the light shines through them, and yet firm and durable as granite. They have upheld the massive building for centuries. This Church also has had its alabaster pillars—men and women firm in their faith and transparent in character, of simple mold, yet strong in their loyalty and self-sacrificing devotion. You recall these alabaster souls—the Coans, Lyman, Wetmore, Hitchcocks, Worths, Forbes, Bakers, and many more. We thank God for them, as we take this backward look, and we pray the Master Builder to place more of them in this temple.

2. We are taught the real power of the Church. It is Christ in the

lives of the people. During all these years this Church has been strong only as Christ has been incarnated in its members. It has had power only to the extent that divine power has come into the Church life. "I am the Vine, ye are the branches." Separated from Christ, a soul, a church, has no life, and can have no growth. The Master said it is fit only to be gathered and burned.

We face the future? Wrote Schiller—

"There are three lessons I would write—  
Three words as with burning pen,  
In tracings of eternal light  
Upon the hearts of men.

"Have hope. Though clouds environ now,  
And gladness hides her face in scorn,  
Put thou the shadow from thy brow:  
No night but hath its morn.

"Have faith. Where'er thy bark is driven—  
The calm's disport the tempest's mirth—  
Know this: God rules the host of heaven,  
The inhabitants of earth.

"Have love. Not alone for one,  
But man as man thy brother call;  
And scatter like the circling sun,  
Thy charities on all.

"Thus grave these lessons on thy soul—  
Faith, hope and love, and thou shalt find  
Strength when life's surges rudest roll,  
Light when thou else were blind."

### Read It in His Newspaper

George Schaub, a well known German citizen of New Lebanon, O., U. S. A., is a constant reader of the Dayton Volkszeitung. He knows that this paper aims to advertise only the best in its columns, and when he saw Chamberlain's Pain Balm advertised therein for lame back, he did not hesitate in buying a bottle of it for his wife, who for eight weeks had suffered with the most terrible pains in her back and could get no relief. He says: "After using the Pain Balm for a few days my wife said to me, 'I feel as though born anew,' and before using the entire contents of the bottle the unbearable pains had entirely vanished and she could again take up her household duties." He is very thankful and hopes that all suffering likewise will hear of her wonderful recovery. This valuable liniment is for sale by the Hilo Drug Co.

## Oceanic S.S. Company

### Time Table

The steamers of this line will arrive and leave this port as hereunder:

### FROM SAN FRANCISCO.

Ventura.....May 28  
Alameda.....June 6  
Sierra.....June 18  
Alameda.....June 27  
Sonoma.....July 9  
Alameda.....July 18  
Ventura.....July 30  
Alameda.....Aug. 8

### FOR SAN FRANCISCO.

Alameda.....May 21  
Sierra.....May 27  
Alameda.....June 11  
Sonoma.....June 17  
Alameda.....July 2  
Ventura.....July 8  
Alameda.....July 23  
Sierra.....July 29  
Alameda.....Aug. 13  
Sonoma.....Aug. 19

In connection with the sailing of the above steamers the agents are prepared to issue, to intending passengers **Coupon Through Tickets** by any railroad from San Francisco to all points in the United States, and from New York by any steamship line to all European ports. For further particulars apply to

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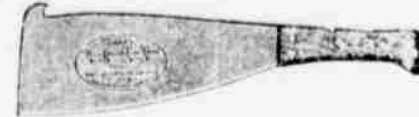
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